From: aliharris@pa.gov Sent: 3/6/2012 9:48:26 AM

To: "Jennie Saxe/R3/USEPA/US@EPA" <Saxe.Jennie@epamail.epa.gov>

CC:

Subject: Re: Conference Call with Rep Marino

I'll look into that question.

From: Jennie Saxe [mailto:Saxe.Jennie@epamail.epa.gov]

**Sent**: Tuesday, March 06, 2012 09:14 AM

To: Harris, Alisa; Stacie Driscoll < Driscoll. Stacie@epamail.epa.gov>

Cc: Reim, Heather; Sviben, Paula; Perry, Scott (DEP)

Subject: Re: Conference Call with Rep Marino

Thanks, Alisa. I haven't seen anything come into my email yet, but I'll let you know when I do.

Have you confirmed that this is with the Congressman or with his staff? (I'm only asking because we had been making staff-level contacts so far.)

Thanks for the heads-up; I'll be back in tomorrow.

Jennie

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Jennie Perey Saxe, Ph.D. State/Congressional Liaison - Pennsylvania U.S. EPA Region III 215-814-5806 saxe.jennie@epa.gov

From: "Harris, Alisa" [aliharris@pa.gov]
Sent: 03/06/2012 08:58 AM EST
To: Jennie Saxe; Stacie Driscoll

Cc: "Reim, Heather" <hreim@pa.gov>; "Sviben, Paula" <psviben@pa.gov>; "Perry, Scott (DEP)" <scperry@pa.gov>

Subject: Conference Call with Rep Marino

Jennie and Stacie

I wanted to give you a heads up that we are planning to participate in a conference call with Representative Marino regarding Dimock. It is my understanding that EPA Region III will be invited. So far, Secretary Krancer, Dave Raphael (Chief Counsel), Scott Perry and I will be on the call.

Tom Cahill from Representative Marino's office is the point of contact for the call.

Alisa E. Harris | Special Deputy Secretary for External Affairs Department of Environmental Protection Rachel Carson State Office Building 400 Market Street | Harrisburg, PA 17101 Phone: 717.787.6490 | Fax: 717.705.4980 www.depweb.state.pa.us

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